J. P. Resen.

Logica problemata repetita ex lib. I. Organi qui inscribitur Porphyrii Isagoge.

Havn., 1595.

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14. – 56.

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LOGICA

PROBLEMATA

REPETITA

Ex

Libro primo Organi, qvi inſcribitur Porphyrij Iſagoge.

De qvibus explicandis, pro liberalium ſtudiorum & artium lavrea, diſputabunt ad Diem XIX. Martij, juvenes honeſti & docti. XVII.

Præſide

IOH. PAVL. RESENIO.
DECANO.

HAFNIÆ.
Impreſſit Matthias Vinitor
Anno Chriſti

CIↃ. IↃ. VC.

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SVIDAS.

Ἡ λογικὴ πραγματεία ὀργάνου χώραν ἔχει ἐν φιλοσοφίᾳ.

Sententia Stoicorum apud Laërtium L. 7, in vita Zenonis.

τῆς διαλεκτικῆς θεωρίας συμφώνως δοκεῖ τοῖς πλείστοις ἀπὸ τοῦ περὶ φωνῆς ἐνάρχεσθαι τόπου.

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PROBLEMATA
EX
PORPHYRII ISAGOGE.

I. *Ex ejjus. Cap. 1.*

VTrum Genera & Species ſubſiſtant: an in ſolis nudis animi notionibus ſita ſint, &c.?

II. *Ex Cap. 2.*

Num patria ſit principium qvoddam unicujq; ortus ſui, ſicut & pater: an non?

III. *Ex eodem.*

Individua rectius ne dicantur de uno dici: qvam nullo?

IV. *Indidem.*

An Genus & Species rectè dicantur pluribus attribui, qvum qværitur qvid eſt?

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V. Ex eodem & 3.

Notio proxima Individuis, rectè dicatur ſpecies infima ſeu ſpecialiſſima: nec ne?

VI Ex Cap. 3.

An ſub corpore animato, rectè ponatur animal Porphyrij; & homo ſub animali rationali?

VII. Ex eodem.

Num ENS, vocari poſſit commune Genus omnium?

IIX. Ex eodem.

Vtrum Individua, quæ ſunt poſt ſpecialiſſima, rectè dicantur infinita: an potius finita?

IX. Ex eodem.

Rectè juſſerit Plato, nos qvieſcere, qvum ad ſpecialiſſima deſcenderimus à Generaliſſimis, per Intermedia: nec ne?

X. Indidem.

Vtrum multi homines rectè dicantur unus homo: an potius plures?

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XI. Indidem.

Genus rectè dicatur totum qvíddam: Individuum pars; Species avtem & totum & pars; & totum ipſum eſſe in partibus: necne?

XII. Ex Cap. 4.

Num Differentia Specifica rectè dicatur qvalitas: an non?

XIII. Ex eodem.

Satiſne Philoſophicè dixerit Porphyrius, qvod rationale & immortale conſtituant deum, poſito prius animali: an non?

XIV. Ex eodem.

Vtrum Species Genus ſuperet: an contra?

XV. Indidem.

An Genus proportione reſpondeat materiæ, & Differentia formæ?

XVI. Ex Cap. 5.

Num Proprium rectè dicatur Speciei accidere?

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XVII. Ex 6.

Accidens rectène definiatur eſſe id, qvod adeſt vel abeſt ſine interitu ſubiecti: an non?

XIIX. Ex 8.

An Differentiæ ſublatæ ſimul Genus tollant?

XIX. Ex Cap. 10.

An commune Generi ac Proprio æqvè attribui Speciebus & Individuis?

XX. Ex Cap. 11.

Vtrum Genera & Species natura ſint priora Individuis ſubſtantiis: an ijs poſteriora?

XXI. Ex 13.

Num Species cum Specie componatur, ut progenerari poſsit alia ſpecies: an non?

XXII. Ex Cap. 14.

An Differentia convertatur cum ijs qvorum eſt Differentia?

Acciden-

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XXIII. Ex 15.

Accidentia contraria miſceri poßint: necne?

XXIV. Ex 17.

An Species prius intelligantur quam Accidentia: licet ſeparabilia fuerint?

XXV. Ex Cap. 18.

Num ſine aptitudine ad ridendum, homo conſiſtat: an non?

XXVI. Ex interpretibus Porphyrij.

An omnis Axiomatis, explicationis, ratiocinationis, fundamentum & materia contineatur in iſtis Categorematibus?

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An mutatâ conditione rei, sit standum promissis?
Rx. Neg. Si n. quis gladium apud te deponat sobrius,
& eum repetat insanus, non reddes, etsi promiseris
te redditurum. Mutata ē n. conditio rei. Hic
satis esse putant, si cum promitteres, Te habuisse
animum praestandi. ICti dicunt, mutatis casibus
quaerenda esse nova consilia. Et: Divina dispositio
solvit oia vincula. Weribenum.

An probandae sint exspectativae ad certas parochias,
quas quidam vivis adhuc Pastoribus, sede nondum
vacante, à Patronis impetrant? Rx. Neg. Ratio.
1. Nè quis desiderare videatur mortem proximi. 2. Nè
Ecclesiae adimatur libertas vocandi. * Alia tamen
est ratio, quando Adjunctus vel substitutus Pastori
seni et emerito, Ecclesiae consensu, addatur, qui eum
aliquâ laborum parte sublevet. Ubi nihilominus
Ecclesiae liberum relinquitur, an post obitum Pasto-
ris eum ad ordinarium Pastorem et Successorem
vocare velit. Gerb.

Seq.

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